

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|------------------------------------|--|
| 1 | NAME OF THE SCHOOL* | INDIAN ENG ACADEMY SCH P BOX 2150 SALMIYA KUWAIT |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 5930012 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 90129 |
| 4 | COMPLETE ADDRESS WITH PIN CODE* | INDIAN ENGLISH ACADEMY SCHOOL, PO BOX 2150, SALMIYA 22022, KUWAIT, - |
| 5 | PRINCIPAL NAME* | LIONEL MATHEW BRAGANZA SDB |
| 6 | PRINCIPAL QUALIFICATION* | M.A , M.ed |
| 7 | SCHOOL EMAIL ID* | leobragy@yahoo.co.in, info@ieasonline.edu.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE)* | +96525612405 , +96525612438 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://ieasonline.edu.in/wp-content/uploads/2021/09/affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://ieasonline.edu.in/wp-content/uploads/2021/09/Trust.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://ieasonline.edu.in/wp-content/uploads/2021/09/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://ieasonline.edu.in/wp-content/uploads/2021/09/RC.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE* | http://ieasonline.edu.in/wp-content/uploads/2021/09/Safety.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY* | http://ieasonline.edu.in/wp-content/uploads/2021/09/Fire-Safety.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | http://ieasonline.edu.in/wp-content/uploads/2021/09/deo.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://ieasonline.edu.in/wp-content/uploads/2021/09/Water.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL* | http://ieasonline.edu.in/wp-content/uploads/2021/09/Fee.pdf |
| 2 | ANNUAL ACADEMIC CALENDER* | http://ieasonline.edu.in/wp-content/uploads/2021/09/AC.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)* | http://ieasonline.edu.in/wp-content/uploads/2021/09/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS* | http://ieasonline.edu.in/wp-content/uploads/2021/09/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://ieasonline.edu.in/wp-content/uploads/2021/09/Results.pdf |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|---|----------------------------|
| 1 | PRINCIPAL* | LIONEL MATHEW BRAGANZA SDB |
| 2 | TOTAL NO. OF TEACHERS* | 94 |
| | PGT* | 39 |
| | TGT* | 33 |
| | PRT* | 6 |
| 3 | TEACHERS SECTION RATIO* | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR* | NA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER* | MISHKOWA , IVAN |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1 | 2021 | 117 | 117 | 100% | Very Good |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1 | 2021 | 55 | 55 | 100% | Very Good |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS | | |
|--------|---|---|-----|-------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)* | 3136 | | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)* | <table border="1"> <tr> <td>103</td> <td>42</td> </tr> </table> | 103 | 42 |
| 103 | 42 | | | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)* | <table border="1"> <tr> <td>6</td> <td>68.84</td> </tr> </table> | 6 | 68.84 |
| 6 | 68.84 | | | |
| 4 | INTERNET FACILITY* | <input checked="" type="radio"/> Yes | | |
| 5 | NO. OF GIRLS TOILETS* | 6 | | |
| 6 | NO. OF BOYS TOILETS* | 5 | | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=zqxyt7sLw9I | | |

SAVE DATA