

Final Report

- 1.
2. OASIS Form
3. Final Report

SCHOOL DETAILS

SCHOOL NAME	INDIAN ENG ACADEMY SCH P BOX 2150 SALMIYA KUWAIT	SCHOOL CODE	90129
ADDRESS OF THE SCHOOL	INDIAN ENGLISH ACADEMY SCHOOL,PO BOX 2150,SALMIYA 22022	AFFILIATION CODE	5930012

BASIC DETAILS

NAME OF THE PRINCIPAL	MR JAMES TUSCANO SDB	PRINCIPAL's EMAIL-ID	jamestuscano1966@gmail.com
PRINCIPAL's RETIREMENT DATE	01/04/2030	PRINCIPAL's MOBILE NUMBER	7218102902
SCHOOL's STD CODE	0965	SCHOOL's CONTACT NUMBER	25612405
SCHOOL's EMAIL-ID	info@ieasonline.edu.in	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	1
SCHOOL's FAX NUMBER	6525612420	PRINCIPAL's TEACHING EXPERIENCE	21
PRINCIPAL's QUALIFICATION	M.A., B.Ed	SCHOOL's WEB SITE	www.ieasonline.edu.in
YEAR OF ESTABLISHMENT OF SCHOOL	2002	LANDMARK NEAR SCHOOL	Al-Qabas Arabic School
AFFILIATION STATUS	REGULAR	AFFILIATION GRANT YEAR	2019

AFFILIATION VALIDITY 2029

**RECOGNITION
LETTER/NOC ISSUING MOE
AUTHORITY**

IS YOUR SCHOOL "PM SHRI" NO IS PRINCIPAL AWARDEE NO

**RECOGNITION
LETTER/NOC ISSUING 05/08/2001
DATE**

**UPLOAD RECOGNITION
LETTER/NO OBJECTION
CERTIFICATE (NOC)(PDF
WITH SIZE LESS THAN
1MB)**

MANAGEMENT DETAILS

**NAME OF THE
TRUST/SOCIETY/COMPANY Bombay Salesian Society
REGISTERED**

REGISTRATION DATE 20/10/1961

**UPLOAD COPY OF NON
PROPRIETARY
CHARACTER/NONPROFIT
COMPANY AFFIDAVIT(PDF
WITH SIZE LESS THAN
1MB)**

UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)

**SOCIETY
REGISTRATION F-903
NUMBER
REGISTRATION Permanent
VALIDITY**

OTHER DETAILS

**WHETHER SCHOOL IS
RUNNING MORNING/
EVENING/ DOUBLE Morning
SHIFT?**

**WHETHER OFFERED
VOCATIONAL/SKILL YES
SUBJECTS?**

CURRENTLY RUNNING CLASSES FROM I to XII

CLASSES WHERE SKILL SUBJECTS ARE OFFERED Classes VI-VIII

EXAMINATION CENTER NUMBER, IF ANY 859039

PHOTO DETAILS

GEO TAGGED SCHOOL PIC

SCHOOL PLAYGROUND PHOTO

SCHOOL LIBRARY PHOTO

COMPOSITE SCIENCE LABORATORY PHOTO

CHEMISTRY LABORATORY PHOTO

PHYSICS LABORATORY PHOTO

BIOLOGY LABORATORY PHOTO

TOILETS PHOTO

CWSN TOILETS PHOTO MATH LAB PHOTO

RAMP PHOTO

COMPUTER LAB PHOTO

VIDEO CLIP

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	99
NUMBER OF TGTs	33
NUMBER OF PETs	3
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	80

NUMBER OF PGTs	50
NUMBER OF PRTs	7
OTHER NON-TEACHING STAFF	37
NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	30

WHETHER SPECIAL EDUCATOR APPOINTED?	NO	NUMBER OF NTTs	5
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	911-Data Science – Class VIII Only, 912-Augmented Reality / Virtual Reality (Level-1/Class 7), 913-Digital Citizenship (Level-1/Class 6), 914-Life Cycle of Medicine & Vaccine-Class VI Only, 915-Things You should know about keeping Medicines at home-Class VI Only, 916-What to do when Doctor is not around-Class VI Only, 919-Pottery, 920-Block Printing, 922-Food, 921-Culinary & Baking, 924-Herbal Heritage, 926-Mask making, 928-How to make a Graphic Novel, 929-Kashmiri Embroidery, 930-Embroidery-Class VI Only, 931-Embroidery(New), 927-Mask Making(New), 925-Herbal Heritage(New), 901-Artificial Intelligence-Class VI Only, 902-Beauty & Wellness (Level VI/Level VII), 903-Design Thinking & Innovation, 904-Financial Literacy, 905-Handicrafts-Class VI Only, 906-Information Technology-Class VI Only, 907-Marketing/ Commercial Application-Class VI Only, 908-Mass Media, 909-Travel & Tourism(Level, 910-Coding, 917-Humanity & Covid, 918-Blue Pottery,
CLASS 10TH SUBJECT	405-INTRODUCTION TO FINANCIAL MARKETS, 241-MATHEMATICS BASIC, 018-FRENCH, 041-MATHEMATICS, 087-SOCIAL SCIENCE, 085-HINDI COURSE-B, 086-SCIENCE, 184-ENGLISH LANG & LIT., 402-INFORMATION TECHNOLOGY,
CLASS 12TH SUBJECT	503-General Studies, 502-Health & Physical Education, 043-CHEMISTRY, 813-HEALTH CARE, 055-ACCOUNTANCY, 054-BUSINESS STUDIES, 065-INFORMATICS PRAC. (NEW), 836-LIBRARY & INFORMATION SCIENCE, 241-APPLIED MATHEMATICS, 044-BIOLOGY, 833-BUSINESS ADMINISTRATION, 064-HOME SCIENCE, 083-COMPUTER SCIENCE (NEW), 030-ECONOMICS, 301-ENGLISH CORE, 805-FINANCIAL MARKETS MANAGEMENT, 037-PSYCHOLOGY, 806-TOURISM, 500-Work Experience, 041-MATHEMATICS, 048-PHYSICAL EDUCATION, 042-PHYSICS, 028-POLITICAL SCIENCE, 066-ENTREPRENEURSHIP,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	3136
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TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	2
NUMBER OF BUILDING BLOCKS OF SCHOOL	2
NUMBER OF STOREIES IN THE BUILDING	3
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	5
NUMBER OF AUDITORIUMS	2
TOTAL NUMBER OF DIGITAL CLASSROOMS	58
TOTAL NUMBER OF CANTEENS	1
TOILETS FOR FEMALE STAFF	5
INCINERATOR AVAILABLE IN GIRLS TOILET?	NO
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES

TOTAL AREA OF PLAYGROUND IN SQUARE METRES (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10196
DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
TOTAL NUMBER OF SMALL-SIZED ROOMS	18
NUMBER OF LARGE-SIZED ROOMS	85
TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF LIFTS/ELEVATORS	0
NUMBER OF STAFF CANTEENS	1
TOILETS FOR MALE STAFF	8
AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

**NUMBER OF WATER
PURIFIERS/ROs** 8
AVAILABLE IN SCHOOL

**DOES THE SCHOOL HAVE
SPORTS FACILITY? _** YES

**DOES THE SCHOOL HAVE
A SWIMMING POOL?** NO

**DOES THE SCHOOL HAVE
A GYMNASIUM?** NO

**IS YOUR SCHOOL WI-FI
ENABLED?** YES

**DOES THE SCHOOL HAVE
CLINIC FACILITY?** YES

**DOES THE SCHOOL HAVE
FIRE ALARMS?** YES

**DOES THE SCHOOL HAVE
WATER SPRINKLERS?** YES

**ARE CCTV CAMERAS
INSTALLED IN AREAS OF
SECURITY CONCERN?** YES

**DOES THE SCHOOL
HAVE A STRONG ROOM/
ROOM FOR STORING
CONFIDENTIAL
MATERIALS?** YES

**DOES THE SCHOOL
HAVE INDOOR GAMES
FACILITY?** YES

**DOES THE SCHOOL
HAVE DANCE/MUSIC
FACILITY?** YES

**DOES THE SCHOOL
HAVE A WEB SERVER?** YES

**PROVISION OF WEB
BASED LEARNING
PROGRAMS?** YES

**IS THE SCHOOL
EXAMINATION CENTER
OF CBSE?** NO

**DOES THE SCHOOL
HAVE FIRE
EXTINGUISHERS?** YES

**ARE SUFFICIENT
NUMBER OF GUARDS
EMPLOYED FOR
SAFETY?** YES

**UPLOAD BUILDING
SAFETY
CERTIFICATE(ISSUED
BY OFFICER NOT
BELOW THE RANK OF
ASSTT. ENGINEER IN
PWD)(PDF WITH SIZE
LESS THAN 1MB)**

**UPLOAD FIRE SAFETY
CERTIFICATE(ISSUED
BY OFFICER)(PDF WITH
SIZE LESS THAN 1MB)**

VALIDITY OF FIRE CERTIFICATE

18/01/202
5

WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?

WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADULTS?

WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?

**WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND
DISASTER PREPAREDNESS?**

TRANSPORT DETAILS

**TOTAL NUMBER OF
BUSES OWNED BY
SCHOOL**

0

**TOTAL NUMBER OF
DRIVERS**

0

**TOTAL NUMBER OF
BUSES HIRED BY
SCHOOL**

0

**NAME OF TRANSPORT
COORDINATOR**

NA

**TOTAL NUMBER OF
VANS/MINI
BUSES/MATADORS**

0

**CONTACT NUMBER OF
TRANSPORT
COORDINATOR**

0000000000000000

**NUMBER OF FEMALE
ATTENDANTS FOR
TRANSPORT DUTY**

0

**UPLOAD TRANSPORT
SAFETY
CERTIFICATE(PDF WITH
SIZE LESS THAN 1MB)**

OTHER DETAILS

**TOTAL BOOKS
AVAILABLE IN THE
SCHOOL LIBRARY**

3650

**DOES IT HAVE LIBRARY
INTERNET**

YES

PERIODICALS IN THE SCHOOL LIBRARY 0
DAILIES IN THE SCHOOL LIBRARY 2
REFERENCE BOOKS IN THE SCHOOL LIBRARY 1200
FICTION BOOKS IN THE SCHOOL LIBRARY 1000

LIBRARY RESOURCES 0

DOES IT HAVE LIBRARY SOFTWARE NO

LIBRARY SIZE (IN SQ. METERS) [View SOP for Library](#) 84
COMPUTER LAB SIZE (IN SQ. METERS) [View SOP for Computer Lab](#) 42
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) [View SOP for Composite Science Lab](#) 68

CHEMISTRY LAB SIZE (IN SQ. METERS) [View SOP for Chemistry Lab](#) 60

PHYSICS LAB SIZE (IN SQ. METERS) [View SOP for Physics Lab](#) 68

STORY BOOKS IN THE SCHOOL LIBRARY 1550
OTHER BOOKS IN THE SCHOOL LIBRARY 1200
GENERAL BOOKS IN THE SCHOOL LIBRARY 1200
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ? Yes
SCHOOL SITE (TEMPORARY / PERMANENT) PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL 0

PURPOSE FOR TWO SITES OF THE SCHOOL na

BIOLOGY LAB SIZE (IN SQ. METERS) [View SOP for Biology Lab](#) 60
MATHEMATICS LAB SIZE (IN SQ. METERS) [View SOP for Mathematics Lab](#) 60

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA Yes

THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION YES NO

**DOES THE SCHOOL
HAVE RAMPS FOR
PHYSICALLY
HANDICAPPED?**

NO

**NAME OF CYBER NODAL
OFFICER**

Mr. Binoy Joseph

**MOBILE NUMBER OF
CYBER NODAL OFFICER**

096566167231

**EMAIL ID OF CYBER
NODAL OFFICER**

support@ieasonline.edu.in

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	57
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	18
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	33
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	2
14	Strong Rooms		0
15	Girl's Toilet		10
16	Boy's Toilet		10

17	Toilet for CWSN(For Boys)	0
18	Toilet for CWSN(For Girls)	0
19	Girls Urinal with partition	40
20	Boys Urinal with partition	40

DIGITAL INFRASTRUCTURE DETAILS

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	80
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	2
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	2
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	2
5	Printers/Scanners	At Least 2 Printers/2 Scanners	6
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	1
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	1
8	Digital Smart Boards	Mandatory	61

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
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Bal Vatika 1(Pre- School)	4	40	20	20	0	40	0
Bal Vatika 2(Pre- School)	4	40	77	83	0	160	0
Bal Vatika 3(Pre- School)	4	40	79	56	0	135	0
CLASS 1	4	40	89	71	0	160	0
CLASS 2	4	40	80	69	0	149	0
CLASS 3	4	40	67	71	0	138	0
CLASS 4	4	40	62	80	0	142	2
CLASS 5	4	40	72	67	0	139	3
CLASS 6	4	40	75	73	0	148	2
CLASS 7	4	40	77	80	0	157	5
CLASS 8	4	40	66	72	0	138	3
CLASS 9	4	40	60	83	0	143	4
CLASS 10	4	40	60	68	0	128	2
CLASS 11	3	40	47	46	0	93	0
CLASS 12	3	40	28	45	0	73	0

Upload Bal-Vatika Undertaking

LOCATION DETAILS

**NAME OF NEAREST
NATIONALISED BANK** Warba Bank

**DISTANCE OF BANK
FROM SCHOOL (IN KM)** 1.5

**NAME OF NEAREST BUS
STATION** Salmiya

**DISTANCE OF BUS
TERMINAL FROM
SCHOOL (IN KM)** 1

NAME OF NEAREST RAILWAY STATION	N.A	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	0
NAME OF NEAREST AIRPORT	Kuwait International Airport	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	20
NEAREST HOSPITAL	Mubarak AlKabir	DISTANCE FROM NEAREST HOSPITAL	5.5
NEAREST POLICE STATION	Salmiya	DISTANCE FROM NEAREST POLICE STATION	3.5
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	NO	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER	YES

WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE? NO

WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT? YES

WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN? NO

WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED? NO

WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME? YES

WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS? NO

BY ADOPTING IT SOLUTIONS?

WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE? NO

WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS? YES

WHETHER SCHOOL IS USING SOLAR ENERGY? NO

WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? NO

WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL? NO

WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR? YES

WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ? YES

TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS) 50

TARGET DATE FOR STOPPING USE OF POLYTHENE 31/12/2024

TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS) 50

WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT? YES

DO YOU HAVE ECO-CLUB? NO

HAS THE SCHOOL CONSTITUTED YOUTH CLUBS? YES

WHETHER THE SCHOOL HAS KITCHEN GARDEN? NO

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	Derek Peter Misquitta	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	Indian English Academy School, P.O. Box 2150, 22022 Salmiya, Kuwait
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	96566942804	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	96566942804
CHAIRMAN'S EMAIL ID	derrickmisquitta@yahoo.com	SECRETARY NAME	Bosco D Mello
TOTAL MEMBERS	10	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS	YES

**PER OF REQUIREMENTS OF AFFILIATION
BYE-LAWS?**

SCHOOL WEBSITE INFORMATION

**URL OF SCHOOL
WEBSITE**

www.ieasonline.edu.in

DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM YES

**SCHOOL MANAGING
COMMITTEE INFORMATION** YES

**TRANSFER CERTIFICATE
SAMPLE** YES

**NORMS FOLLOWED FOR
FIXING FEE** YES

SELF AFFIDAVIT OF SCHOOL YES

**AFFILIATION STATUS
(MIDDLE/SECONDARY/SENIOR YES
SECONDARY)**

**LIST OF BOOKS
PRESCRIBED IN
VARIOUS CLASSES** YES

ANNUAL REPORT YES

SCHOOL CIRCULARS YES

**POSTAL ADDRESS AND
E-MAIL, TELEPHONE
NOS. OF SCHOOL AND
AUTHORITIES** YES

**AS PER THE SECTION
(2.4.9) OF AFFILIATION
BYE-LAWS,
INFORMATION WITH
REGARD TO FEES
CHARGED FOR EACH
CLASS** YES

**PERIOD OF
AFFILIATION** YES

DETAILS OF INFRASTRUCTURE YES

DETAILS OF TEACHERS INCLUDING QUALIFICATIONS YES

AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY YES

THE NUMBER OF STUDENTS CLASS WISE YES

ACADEMIC CALENDAR OF THE SCHOOL YES

DETAILS OF TEACHERS TRAINING YES

ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL YES

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS YES

AVAILABILITY OF WELLNESS/ACTIVITY TEACHER YES

NAME OF CONTACT PERSON IN CASE OF EMERGENCY Bosco D Mello

PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY 096565049747

NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Derrick Misquitta	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	principal@ieasonline.edu.in
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	096566942804	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	derrickmisquitta@yahoo.com	NUMBER OF NURSES IN SCHOOL CLINIC	1
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Bosco D Mello sdb	NUMBER OF BEDS IN SCHOOL CLINIC	1
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	65049747	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	bosdmello@gmail.com	VACATION PERIOD FROM	JUNE
VACATION PERIOD TO	AUGUST	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	0
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	Commercial Bank of Kuwait
DO YOU HAVE EPF FACILITY FOR STAFF?	NO	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Cash, Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	

WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY? YES

UPLOAD ACADEMIC
CALENDAR(PDF WITH
SIZE LESS THAN 1MB)

UPLOAD STAFF
STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPER
IENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF
DIFFERENT GRADES)

OTHER INFORMATION

MANDATORY ART EDUCATION FROM
CLASS 1 TO 10 -TWO PERIOD A DAY YES

WHETHER SELECTION OF
TEXTBOOKS FOR ALL GRADES ARE
AS PER NORMS [\(SECTION-2.4.7 \(A\) OF
AFFILIATION BYE-LAWS\)?](#) YES

WHETHER LIST OF PRESCRIBED
BOOKS ARE PUBLISHED ON SCHOOL
WEBSITE WITH WRITTEN
DECLARATION AS PER [\(SECTION-2.4.7
\(B\) OF AFFILIATION BYE-LAWS\)?](#) YES

WHETHER INFORMATION AS PER
PARA [\(2.4.9 OF AFFILIATION BYE-
LAWS\)](#) PUBLISHED ON THE SCHOOL
WEBSITE ? YES

WHETHER ALL GUIDELINES
RELATED TO POCSO ACT COMPLIED
WITH AS PER [\(SECTION-14.25 OF
AFFILIATION BYE-LAWS\)?](#) YES

WHETHER ANNUAL REPORT
CONTAINS INFORMATION AS PER
[\(SECTION-14.5 OF AFFILIATION BYE-
LAWS\)?](#) YES

WHETHER ANNUAL HEALTH CHECK-
UP OF STUDENTS DONE AND THEIR
RECORDS MAINTAINED YES

WHETHER DISABLED STUDENTS
FACILITATED AS PER [\(SECTION-14.15
OF AFFILIATION BYE-LAWS\)?](#) YES

WHETHER IN-SERVICE TRAINING
ORGANISED AS PER [\(SECTION-16 OF
AFFILIATION BYE-LAWS\)?](#) YES

NUMBER OF TEACHERS IN SCHOOL
WHO DOWNLOADED CBSE SHIKSHA
VANI 80

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	13250	99905	0	0
MIDDLE	13250	115275	0	0
SECONDARY	13250	129320	0	0
SENIOR SECONDARY	13250	129320	0	0

**UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY
CBSE)**

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY - IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	87
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

**BEST PRACTICES OF
SCHOOL** Good Morning Talks and News reading after break Staff Meetings Staff Training's Evaluating Teachers by the Students/Parents
Kala Utsav Various Clubs IEAS Family Day I've Got Talent 'XPression Sports Festival Language workshop

ADDITIONAL INFORMATION

U-DISE CODE NA
SCHOOL LOCATED IN RURAL OR URBAN AREA URBAN
HABITATION NAME/MOHALLA SALMIYA
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN) SALMIYA
VILLAGE PANCHAYAT NAME (FOR RURAL) SALMIYA
CLUSTER RESOURCE CENTER NAME SALMIYA
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR 5
EDUCATIONAL ZONE/MANDAL/TALUKA NAME SALMIYA
IS THIS A RELIGIOUS MINORITY SCHOOL YES
ASSEMBLY CONSTITUENCY SALMIYA

MUNICIPALITY SALMIYA
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD YES
IS THIS A SPECIAL SCHOOL FOR CWSN NO
IS THIS A SHIFT SCHOOL NO
PIN CODE 220220
CD BLOCK MANDAL/TALUKA NAME SALMIYA
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR 0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR 0
TYPE OF RELIGIOUS MINORITY SCHOOL CHRISTIAN
SCHOOL TYPE CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?

WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?

NO TYPE OF RESIDENTIAL SCHOOL

WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?

WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?

NAME OF WARDON

WARDON'S MOBILE NUMBER

PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)

IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?

COUNTRY CODE

TOTAL NUMBER OF HOSTEL BLOCKS?

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?

WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?

NO DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?

WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 180

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO

ACCOUNT HOLDER'S NAME NA

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 5

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES

IS CCE BEING IMPLEMENTED YES

BANK NAME NA

BANK ACCOUNT NUMBER NA

IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	FEBRUARY
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	15
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	0
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NA	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	3
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NA	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES

**LANGUAGES
TAUGHT AT
PRIMARY STAGE:
MENTION THE
NAME OF
LANGUAGE
OPTIONAL**

French Hindi Arabic

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

**NUMBER OF INSTRUCTIONAL DAYS DURING LAST
ACADEMIC YEAR** 190

IS CCE BEING IMPLEMENTED YES

**SCHOOL HOURS FOR CHILDREN PER DAY
(CURRENT YEAR)** 6

**ARE SCHOOL MANAGEMENT COMMITTEE (SMC)
AND SCHOOL MANAGEMENT DEVELOPMENT
COMMITTEE (SMDC) SAME?** YES

**SCHOOL HOURS FOR TEACHERS PER DAY
(CURRENT YEAR)** 7

IF NO, UPLOAD DETAILS OF SMDC

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

	PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
57	0	0	0	
0	0	0	0	
0	0	0	0	

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? NO

NUMBER OF AVAILABLE PRINTERS 15

**IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD
TEACHER?** YES

SPEED OF AVAILABLE PRINTERS 20-40 PPM

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	4
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	10
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	NO

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	826	0	0	0
MIDDLE	495	0	0	0
SECONDARY	277	0	0	0
SENIOR SECONDARY	159	0	0	0

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	189	467	2	1	167
MIDDLE	101	307	1	0	86
SECONDARY	58	186	1	1	31
SENIOR SECONDARY	40	105	0	0	14

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSYP	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	2	0	0
4	0	0	0	0	0	3	0	0
5	0	0	1	0	0	2	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	1	0	0
8	0	0	1	0	0	3	0	0
9	0	0	0	0	0	2	0	0
10	0	0	0	0	0	1	0	0
11	0	0	0	0	0	3	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)

NOT AVAILABLE

SOURCE OF MDM(If meal not prepared in school)

OTHERS

SPORTS INFORMATION

Sports Offered In Your School

AEROBICS, TABLE
TENNIS, TENNIS,
VOLLEYBALL, YOGA,
ATHLETICS, BADMINTON,
BASKETBALL, CHESS,
FOOTBALL, HANDBALL,

DOES THE SCHOOL HAVE A
MANDATORY SPORTS/GAMES
PERIOD FROM CLASS 1 TO 12 EVERY
DAY ?

YES

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0